



**COLUMBIA CITY COUNCIL MEETING MINUTES  
TUESDAY, OCTOBER 3, 2017**

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**WORK SESSION - 2:00 P.M.**

**ROLL CALL**

**INVOCATION**

The Honorable Howard E. Duvall, Jr. offered the Invocation.

**ADOPTION OF THE AGENDA**

**Motion to:** Adopt the agenda as amended to include the discussion of Healthcare Procurement as part of Item 6 and to defer consideration of Item 17. **Adopted**

**CITY COUNCIL DISCUSSION**

1. Parks and Recreation Capital Improvement Needs - Mr. Randy Davis, Director of Parks and Recreation **No Vote Required**
2. Department of Parks and Recreation User Fees - Mr. Randy Davis, Director of Parks and Recreation **No Vote Required**
3. Affordable/Mixed Income Housing - The Honorable Mayor Stephen K. Benjamin **No Vote Required**

**EXECUTIVE SESSION**

**Motion to:** Enter into Executive Session at 3:47 p.m., subject to adding the discussion of the Healthcare Procurement to Item 6. **Adopted**

4. Receipt of legal advice related to a pending, threatened or potential claim pursuant to §30-4-070(a)(2) **No Vote Required**

*Lolita Earle-Sumter v City*

*Eula Brown v City*

5. Discussion of matters relating to proposed location or expansion of services to encourage location or expansion of industries or other businesses pursuant to S.C. Code §30-4-70(a)(2) **No Vote Required**

*Parking Agreements*

*Incentive Criteria*



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6. Discussion of negotiations incident to proposed contractual arrangements pursuant to S.C. Code §30-4-70(a)(2) **No Vote Required**

*HomeServe*

**COUNCIL MEETING - 6:00 P.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Mr. S. Allison Baker, Senior Assistant City Manager offered the Invocation.

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

No one appeared at this time.

**APPROVAL OF MINUTES**

7. Council is asked to approve the July 18, 2017 and August 1, 2017 City Council Minutes.  
**Approved**

**CONSENT AGENDA ITEMS 8 THROUGH 24**

8. Council is asked to approve a Professional Services Agreement for Traffic Signal Software. Award to Temple, Inc. in an amount not to exceed \$139,883.92. This firm is located in Decatur, AL. **Approved**

*Funding Source: General Capital Projects-Project SC DOT Traffic Engineering- Traffic Signal Upgrade; 4039999-638710-96000020. The original budgeted amount is \$150,000.00.*

9. Council is asked to approve services for Municipal Court, Lorick and Woodlands Parks Roof Replacement, as requested by Support Services. Award to Aqua Seal Mfg. & Roofing, Inc., a certified Local Business Enterprise in the amount of \$608,980.00. This firm is located in West Columbia, SC. **Approved**

*Funding Source: 4039999-CP080110-658650; 4039999-CP080111-658650; and 4039999-CP080112-658650. The original budgeted amount is \$650,000.00.*

10. Council is asked to approve the 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Application to Purchase a 3D laser scanner with crash and crime scene software



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and a laptop to support the scanner software for the Columbia Police Department in the amount of \$79,773.00. **Approved**

11. Council is asked to approve the Purchase of School Crossing Guard Services, as requested by the Police Department. Award to Allegiance Industries Inc., using the SC State Contract in the amount of \$122,887.00. This vendor is located in Columbia, SC. **Approved**

*Funding Source: Police administration services – Professional Services; 1012402 –636600. Costs are to be reimbursed by Richland School District One. The original budgeted amount is \$122,887.00.*

12. Council is asked to approve the Purchase of twenty-six (26) Ford Interceptor Sports Utility Vehicles for the Police Department, as requested by the Fleet Services Division. Award to Vic Bailey Ford, using the SC State Contract in the amount of \$806,988.00. This vendor is located in Spartanburg, SC. **Approved**

*Funding Source: General Services: Capital Replacement- Auto, Trucks and Heavy Equipment; 6308972-658500. The original budgeted amount is \$806,988.00.*

13. Council is asked to approve the Lease-Purchase of Motorola Radios, as requested by the Police Department. Award to Motorola, Inc., using the SC State Contract in the amount of \$2,116,563.75. This vendor is located in Blythewood, SC. **Approved**

*Funding Source: Police Administration Services – Radio Equipment 1012402 –627800. The original budgeted amount is \$2,116,563.75.*

14. Council is asked to approve Contract Amendment #1 for Project SD8360; Water Quality Monitoring Operation and Maintenance, as requested by Columbia Water. Award to Woolpert in the amount of \$174,410.99. This firm is located in Columbia, SC. **Approved**

*Funding Source: 5534202-SD8360-638305. The original budgeted amount for this Contract Amendment is \$180,000.00.*

*The following sub-consultants will provide additional services:*

*Rogers & Callcott of Columbia, SC will provide laboratory analytical services at \$15,000.00 (8.6%) of the value.*

*YSI, Inc., of Yellow Springs, Ohio, will provide equipment and calibration solutions for multi-parameter date sondes services at \$5,000.00 (2.9%) of the contract value.*



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*4D Engineering, a Minority Business Enterprise (W) of Lexington, SC will provide survey and engineering design services at \$15,000.00 (8.6%) of the contract value.*

15. Council is asked to approve the Final Contract Renewal for Sodium Chlorate, as requested by Columbia Water. Award to Water Solutions, in an amount not to exceed \$209,000.00. This firm is located in West Haven, CT. **Approved**

*Funding Source: Lake Murray Water Treatment Plant- Chemicals; 5516207-624800. The original budgeted amount is \$209,000.00.*

16. Council is asked to approve Water Main Relocation Services at Lindler Road and Old Lexington Highway, as requested by Columbia Water. Award to Carolina Tap & Bore, Inc., a Local Business Enterprise in an amount not to exceed \$271,238.00. This firm is located in West Columbia, SC. **Approved**

*Funding Source: 5529999-WM438801-658650-Murray Lindler Road and Old Lexington Highway Traffic Circle - The original budgeted amount is \$224,000 and the remaining \$47,238.00 was transferred from WM33518-Utility Conflicts-Annual.*

*This is a Mentor Protégé Project. Northeast Backflow of Lugoff, SC is the Protégé and will provide services at \$100,000.00 (40%) of the total contract value.*

*Sub-consultant Fortiline Waterworks of Lexington, SC will provide material services at \$75,000.00 (30%) of the contract value.*

17. Council is asked to approve services for Filter Screen Repairs at the Metro Wastewater Treatment Plant, as requested by Columbia Water. Award to Parkson Corporation, as a sole source in an amount not to exceed \$373,157.28. This vendor is located in Fort Lauderdale, FL. **Deferred**

*Funding source: Metro WWTP: FEMA/ October 2015 flood; 2536208-638400 SS7445. The original budgeted amount is \$373,157.28.*

18. Council is asked to approve Change Order #2 for Project SS7279; Smith Branch 02 Sanitary Sewer Evaluation Study, as requested by Columbia Water. Award to Layne Inliner, LLC in the amount of \$410,954.50. This firm is located in Tucker, GA. **Approved**

*Funding Source: 5529999-SS727901-658650 Water & Sewer Capital Projects- Smith Branch 02 SSES-Capital Project Costs. The original budgeted amount is \$6,000,000.00 and the revised contract amount is \$4,123,441.50.*



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*This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. The following Protégé will provide services:*

*North American Pipeline Management, a Minority Business Enterprise (W) of Marietta, GA is the Protégé and will receive \$406,282.50 (98.86%) of the change order amount.*

19. Council is asked to ratify an Emergency Procurement for Project WM4373 to repair filter under drains and restore full treatment capacity at the Canal Water Treatment Plant, as requested by Columbia Water. Award to Rehab Construction Co, Inc. in the amount of \$663,434.00. This firm is located in Conyers, GA. **Approved**

*Funding Source: Water and Sewer Capital Projects: Capital Projects Cost;5529999- 658650. The original budgeted amount is \$663,434.00.*

20. Council is asked to approve services for Electrical Control Upgrades at the Metro Wastewater Treatment Plant, as requested by Columbia Water. Award to AAA Utility and Construction, LLC, a certified Minority Business Enterprise in an amount not to exceed \$681,577.60. This firm is located in Columbia, SC. **Approved**

*Funding Source: Maintenance and Repair / Water and Sewer CIP Project Cost 5529999-658650. This is a Clean Water 2020 Program Project. The original budgeted amount is \$1,096,044.54.*

*Sub-consultant CITI, LLC of Charlotte, NC will provide services at \$270,000.00 (43.5%) of the contract value.*

21. Council is asked to approve construction services for the Busby Street Community Resource and Training Complex, as requested by the Parks and Recreation Department and the Columbia Police Department. Award to Clayton Construction Company, Inc. in an amount not to exceed \$2,948,000.00. Clayton Construction Company, Inc. is located in Spartanburg, SC. **Approved**

*Funding Source: 4039999 - CP106002 - 658650 Busby Street. The budgeted amount for this Contract is \$3,134,906.82. Kapasi Glass is a MBE firm located in Spartanburg, SC and will provide storefront and glazing at \$55,965.00 (2.07% of the Contract value). USA Waterproofing is a MBE firm located in Charlotte, NC and will provide joint sealant and weather barrier at \$36,123.00 (1.34% of Contract value). Grow Electric is a MBE(W) firm located in Lexington, SC and will provide electrical work at \$274,900.00 (10.19% of Contract value). Black Construction Company, LLC is a MBE(W) firm located in Bamberg, SC and will provide site work at \$387,985.00 (14.38% of Contract value).*

22. Ordinance No.: 2017-075 - Granting a franchise to Trombino d/b/a Slidr, LLC  
**Approved on second reading**

*First reading approval was given on September 5, 2017.*



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23. Resolution No.: R-2017-085 - Authorizing consumption of beer and wine only within Boyd Plaza adjacent to the Columbia Museum of Art for the Contemporaries Farm to Table on Thursday, October 26, 2017 **Approved**
24. Resolution No.: R-2017-099 - Authorizing consumption of beer and wine only within Boyd Plaza adjacent to the Columbia Museum of Art for the Contemporaries Biergarten on Wednesday, October 4, 2017 **Approved**

**PRESENTATIONS**

25. Nigeria's Independence Day Proclamation - The Honorable Mayor Stephen K. Benjamin **No Vote Required**
26. Domestic Violence Awareness Month Proclamation - The Honorable Tameika Isaac Devine **No Vote Required**
- Supply Drive for Sister Care - Miss Tamia Devine**
27. National Community Planning Month Proclamation -The Honorable Mayor Stephen K. Benjamin **No Vote Required**
28. PANS/PANDAS Awareness Day Proclamation - The Honorable Mayor Stephen K. Benjamin **No Vote Required**
29. Business Spotlight Program Honoree - Mr. Angelo McBride, Office of Business Opportunities Administrator **No Vote Required**

*CARBRA Construction and Design, Inc.*

**ORDINANCES - FIRST READING**

30. Ordinance No.: 2017-073 - Authorizing the City Manager to execute a Quit Claim Deed and any other documents necessary to convey an unopened portion of Willow Street (formerly Pine Street) containing approximately 0.39 acres located between Richland County TMS#09213-08-10, TMS #11601-25-02 and TMS#09116-02-13; from the City of Columbia to The Housing Authority of the City of Columbia for Lorick Place Development; CF#340-16A **Approved on first reading**
31. Ordinance No.: 2017-084 Transfer unopened portions of Marion and Catawba to USC **Approved on first reading**



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**RESOLUTIONS**

32. Resolution No.: R-2017-103 Approving the honorary naming of the 5000 block of Monticello between Summit Street and Dixie Street "Bishop Robert L. Bishop Way" **Approved**
33. Resolution No.: R-2017-097 - Authorizing the City Manager to execute a Statewide Mutual Aid Agreement for Catastrophic Disaster Response and Recovery **Approved**
34. Resolution No.: R-2017-104 Ratifying and Authorizing the City Manager to accept a Quit-Claim Deed from the South Carolina Department of Mental Health for a 2.97 acres portion of Richland County TMS #11501-01-01 and the City Manager's execution of documents to consummate the purchase **Approved**

**ORDINANCE - SECOND READING**

35. Ordinance No.: 2017-074 - Granting an encroachment to Woodcreek Development, LLC for installation and maintenance of two brick walls, two brick columns, curbing, guttering, landscaping, an irrigation system, paving, two raised medians and lighting within the right of way area of the 2000 block of Woodcreek Farms Road at Spears Creek Church Road adjacent to Richland County TMS #28800-01-10 **Approved on second reading**

*First reading approval was given on September 5, 2017.*

**ZONING PUBLIC HEARING - 7:00 P.M.**

36. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 44.97 acres, 522 Jacobs Mill Pond Road and 140.91 acres, 478 Jacobs Mill Pond Road, TMS# 28913-02-03 and 28900-01-18 **Approved on first reading**

*Ordinance No.: 2017-072 - Annexing and Incorporating 44.97 acres, 522 Jacobs Mill Pond Road and 140.91 acres Jacobs Mill Pond Road, Richland County TMS# 28913-02-03 and 28900-01-18, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District:4*

*Proposal: Request to annex, assign land use classification of Urban Edge Residential-Large Lot (UER-2) and Urban Edge Residential-Small Lot (UER-1), and assign zoning of Planned Unit Development-Residential District (PUD-R). The property is currently classified as Neighborhood (Medium Density) and Zoned Planned Development District (PDD) by Richland County.*



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*Applicant: Prime Development, LLC and Centerline Development, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 07/10/2017; Approval (9-0)*

37. **Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 1080 Shop Road, TMS# 11211-07-06 **Approved on first reading****

*Ordinance No.: 2017-076 - Annexing and Incorporating 7080 Shop Road, Richland County TMS #11211-07-06 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 3*

*Proposal: Request to annex, assign land use classification of Employment Campus (EC), and assign zoning of Light Industrial District (M-1). The property is currently classified as Mixed Residential-High Density and zoned M-1 by Richland County.*

*Applicant: ARG BHCLMSC001, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 07/18/2017; Approval (9-0)*

38. **Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 334 Harbison Boulevard and 334 B Harbison Boulevard, TMS# 002898-01-013 **Approved on first reading****

*Ordinance No.: 2017-079 - Annexing and Incorporating 334 Harbison Boulevard and 334 B Harbison Boulevard, Lexington County TMS# 002898-01-013 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 1*

*Proposal: Request to annex, assign land use classification of Urban Edge Regional Activity Center (UEAC-2), and assign zoning of Planned Unit Development-Large Scale (PUD-LS). The property is currently zoned PD by Lexington County.*

*Applicant: Circle K Stores Inc.*

*Staff Recommendation: Approval*

*PC Recommendation: 08/07/2017; Approval (7-0)*





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39. Resolution No.: R-2017-091- Annexing 0.09 acres N/S SC 277, Richland County TMS# 11616-01-01 **Approved**

*Council District:2*

*Proposal:Request to annex, assign land use classification of Urban Edge Residential Large Lot (UER-2), and assign zoning of Development District (D-1). The property is currently classified as Mixed Residential High Density and zoned RU by Richland County.*

*Applicant:City of Columbia*

*Staff Recommendation:Approval*

*PC Recommendation:08/07/2017; Approval (7-0)*

40. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 0.09 acres, N/S SC 277, TMS# 11616-01-01 **Approved on first reading**

*Ordinance No.: 2017-081- Annexing and Incorporating 0.09 acres N/S SC 277, Richland County TMS #11616-01-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District:2*

*Proposal:Request to annex, assign land use classification of Urban Edge Residential Large Lot (UER-2), and assign zoning of Development District (D-1). The property is currently classified as Mixed Residential High Density and zoned RU by Richland County.*

*Applicant:City of Columbia*

*Staff Recommendation:Approval*

*PC Recommendation:08/07/2017; Approval (7-0)*

41. Resolution No.: R-2017-092 - Annexing 1626 Tall Pines Circle, 1630 Tall Pines Circle, 1634 Tall Pines Circle, 1640 Tall Pines Circle, 1700 Tall Pines Circle, 1704 Tall Pines Circle, 1708 Tall Pines Circle, 1712 Tall Pines Circle, 1716 Tall Pines Circle, 1522 Tall Pines Circle, 1526 Tall Pines Circle, 1530 Tall Pines Circle, 1532 Tall Pines Circle, 1616 Tall Pines Circle, 1620 Tall Pines Circle, 1622 Tall Pines Circle, 1518 Tall Pines Circle, 1514 Tall Pines Circle, 1510 Tall Pines Circle; Richland County TMS# 13612-01-01, 13612-01-02, 13612-01-03, 13612-01-04, 13612-01-05, 13612-01-06, 13612-01-07, 13612-01-08, 13612-01-09, 13 705-11-01 I 13 705-11-02, 13 705-11-03, 13 705-11-04,



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13 705-11-08, 13 705-11-09, 13705-11-10, 13709-03-06, 13709-03-07 and 13709-03-08  
**Approved**

*Council District:3*

*Proposal:Request to annex, assign land use classification of Urban Core Residential - Small Lot (UCR-1), and assign zoning of Single Family Residential, -Flood Protective Area (RS-2, -FP).The property is currently classified as Mixed Residential-High Density and zoned RS-HD by Richland County.*

*Applicant:City of Columbia*

*Staff Recommendation:Approval*

*PC Recommendation:08/07/2017; Approval (7-0)*

42. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment -1626 Tall Pines Circle, 1630 Tall Pines Circle, 1634 Tall Pines Circle, 1640 Tall Pines Circle, 1700 Tall Pines Circle, 1704 Tall Pines Circle, 1708 Tall Pines Circle, 1712 Tall Pines Circle, 1716 Tall Pines Circle, 1522 Tall Pines Circle, 1526 Tall Pines Circle, 1530 Tall Pines Circle, 1532 Tall Pines Circle, 1616 Tall Pines Circle, 1620 Tall Pines Circle, 1622 Tall Pines Circle, 1518 Tall Pines Circle, 1514 Tall Pines Circle, 1510 Tall Pines Circle; TMS# 13612-01-01, 13612-01-02, 13612-01-03, 13612-01-04, 13612-01-05, 13612-01-06, 13612-01-07, 13612-01-08, 13612-01-09, 13705-11-01, 13705-11-02, 13705-11-03, 13705-11-04, 13705-11-08, 13705-11-09, 13705-11-10, 13709-03-06, 13709-03-07, 13709-03-08 **Approved on first reading**

*Ordinance No.: 2017-082 - Annexing and Incorporating 1626 Tall Pines Circle, 1630 Tall Pines Circle, 1634 Tall Pines Circle,1640 Tall Pines Circle, 1700 Tall Pines Circle, 1704 Tall Pines Circle, 1708 Tall Pines Circle, 1712 Tall Pines Circle, 1716 Tall Pines Circle, 1522 Tall Pines Circle, 1526 Tall Pines Circle, 1530 Tall Pines Circle, 1532 Tall Pines Circle, 1616 Tall Pines Circle, 1620 Tall Pines Circle, 1622 Tall Pines Circle, 1518 Tall Pines Circle, 1514 Tall Pines Circle, 1510 Tall Pines Circle; Richland County TMS# 13612-01-01, 13612-01-02, 13612-01-03, 13612-01-04, 136 12-01-05, 13612-01-06, 13612-01-07, 13612-01-08, 13612-01-09, 13705-11 -01, 13705-11-02, 13705-11-03, 13705-11-04, 13705-11-08, 13705-11-09, 13705-11-10, 13709-03-06, 13709-03-07 and 13709-03-08 into the Plan Columbia Land Use Plan Putting the PiecesTogether adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District:3*

*Proposal:Request to annex, assign land use classification of Urban Core Residential - Small Lot (UCR-1), and assign zoning of Single Family Residential, -Flood Protective Area (RS-2, -FP).The property is currently classified as Mixed Residential-High Density and zoned RS-HD by Richland County.*

*Applicant:City of Columbia*



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*Staff Recommendation: Approval*

*PC Recommendation: 08/07/2017; Approval (7-0)*

43. Zoning Map Amendment - 201 S. Assembly Street, TMS# 11301-15-03 **Approved on first reading**

*Council District: 2*

*Proposal: Request to rezone the parcel from M-1, -FP to C-2, -FP*

*Applicant: David A. Chase, Jr. and Stephen H. Chase, Jr.*

*Staff Recommendation: Approval*

*PC Recommendation: 08/07/2017; Approval (7-0)*

44. Comprehensive Plan Map Amendment Confirmation - 150 Bluff Road, 152 Bluff Road, 154 Bluff Road, 154A Bluff Road, 156 Bluff Road, and 160 Bluff Road, 164 Bluff Road, 1003 Hamrick Street, 1007 Hamrick Street, and 1011 Hamrick Street; TMS# 11204-02-29, 11204-02-28, 11204-02-27, and 11204-02-26, 11204-02-25, 11204-02-14, 11204-02-15, and 11204-02-16 **Approved on first reading**

*Ordinance No.: 2017-083 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 150 Bluff Road, 152 Bluff Road, 154 Bluff Road, 154A Bluff Road, 156 Bluff Road, and 160 Bluff Road, 164 Bluff Road, 1003 Hamrick Street, 1007 Hamrick Street, and 1011 Hamrick Street; Richland County TMS# 11204-02-29, 11204-02-28, 11204-02-27, 11204-02-26, 11204-02-25, 11204-02-14, 11204-02-15, and 11204-02-16; annexed by Ordinance No.: 2017-050 enacted July 18, 2017*

*Council District: 2*

*Proposal: Assign land use classification of Urban Core Mixed Residential Type 2 (UCMR-2). The property is currently classified as Mixed Residential-High Density by Richland County.*

*Applicant: Orchard Columbia III, LLC / Julius Terry Kirkland; Robert L. Giles; Holbrook Family, LLC; James L. Hilliard*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning; Approve*

*PC Recommendation: 06/05/17: Annex, Assign Interim Land Use and Interim Zoning; Approve (7-0)*

45. Zoning Map Amendment Confirmation - 150 Bluff Road, 152 Bluff Road, 154 Bluff Road, 154A Bluff Road, 156 Bluff Road, and 160 Bluff Road, 164 Bluff Road, 1003 Hamrick Street, 1007 Hamrick Street, and 1011 Hamrick Street; TMS# 11204-02-29,



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11204-02-28, 11204-02-27, and 11204-02-26, 11204-02-25, 11204-02-14, 11204-02-15, and 11204-02-16 **Approved on first reading**

*Council District:2*

*Proposal:Assign zoning of General Residential District (RG-2). The property currently has interim zoning of General Residential District (RG-2)*

*Applicant:Orchard Columbia III, LLC / Julius Kirkland, Robert L. Giles; Holbrook Family, LLC; James L. Hilliard*

*Staff Recommendation:Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation:Annex, Assign Interim Land Use and Interim Zoning, 06/05/2017; Approve (7-0)*

46. **Comprehensive Plan Future Land Use Map Amendment - 17.94 acres W/S Broad River Road and 1435 St. Andrews Road; TMS# 06113-02-40 and 06113-02-30 **Approved on first reading****

*Ordinance No.: 2017-071 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map for 17.94 acres W/S Broad River Road and 1435 St. Andrews Road, Richland County TMS No.: 06113-02-40 and 06113-02-30*

*City Council District:1*

*Proposal:Request to amend Chapter 8.3 of The Columbia Plan 2018 – Future Land Use Map to modify the land use classification from SD-2 to AC-1.*

*Applicant:City of Columbia Planning & Development Services*

*Staff Recommendation:Approval*

*PC Recommendation:07/10/2017; Approval (9-0)*

47. **Amendment to Plan Columbia: Land Use Plan **Approved on first reading****

*Ordinance No.: 2017-078 - Amending the text of Plan Columbia: Land Use Plan specific to the Urban Edge Regional Activity Center (UEAC-2) Future Land Use classification*

*City Council District:1, 2, 3, 4*

*Proposal:Request adoption of an amendment to Plan Columbia: Land Use Plan text specific to the Urban Edge Regional Activity Center (UEAC-2) future land use classification.*

*Applicant:City of Columbia*



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*Staff Recommendation: Approval*

*PC Recommendation: 08/07/2017; Approval (7-0)*

**CONSIDERATION OF MATTERS DISCUSSED DURING THE WORK SESSION**

No matters were considered at this time.

**CITY COUNCIL COMMITTEE REPORTS / REFERRALS**

No committee reports or referrals were made at this time.

**APPEARANCE OF THE PUBLIC**

Dr. Germon Miller

Mr. Gerard Washington

Mr. Donovan Washington

Respectfully submitted by:

Erika D. Moore, CMC  
City Clerk