



We Are Columbia

## WORK SESSION

## ROLL CALL

## INVOCATION

The Honorable Reverend Edward H. McDowell, Jr. offered the Invocation.

## ADOPTION OF THE AGENDA

**Motion to:** Adopt the Agenda subject to adding Grace Outdoor Billboard Permit Appeal to Executive Session; adding a Clemson Day Proclamation to presentations; and deferring Zoning Public Hearing Items 43-45 and Item 50. **Adopted**

## **SPECIAL RECOGNITION**

City Manager Teresa Wilson recognized Ms. Whanna Bouknight, Governmental Affairs Administrator for thirty (30) years of service with the City of Columbia.

## CITY COUNCIL DISCUSSION

1. State Legislative Update / Priorities and Governmental Relations - Mr. Kyle Michel, Esq., Michel Law Firm **Approved During the Council Meeting**

## EXECUTIVE SESSION

**Motion to:** Enter into Executive Session at 2:02 p.m. for the discussion of Items 2 through 4, as amended. **Adopted**

2. Discussion of negotiations incident to proposed contractual arrangements pursuant to § 30-4-70(a)(2) **No Vote Required**

*Lake Katherine Dredging Project  
Kline Memorandum of Understanding*

3. Discussion of employment of an employee pursuant to §30-4-70(a)(1) **No Vote Required**

*City Attorney*

4. Receipt of legal advice related to matters covered by attorney-client privilege pursuant to §30-4-70(a)(2) **No Vote Required**

*Parks & Recreation Department*



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*Hospitality Tax Use*

### **COUNCIL MEETING**

The Honorable Mayor Stephen K. Benjamin called the meeting to order at 6:07 p.m. and the following members of Council were present: The Honorable Sam Davis, The Honorable Tameika Isaac Devine, The Honorable Moe Baddourah, The Honorable Howard E. Duvall, Jr., The Honorable Edward H. McDowell, Jr. and The Honorable Daniel J. Rickenmann. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore, City Clerk. This meeting was advertised in accordance with the Freedom of Information Act. The minutes are numbered to coincide with the order of the meeting.

### **PLEDGE OF ALLEGIANCE**

Mrs. Ivadella Walters, Regional Financial Secretary for the the South Atlantic Region of Alpha Kappa Alpha Sorority, Incorporated led the audience in the Pledge of Allegiance.

### **INVOCATION**

The Honorable Reverend Edward H. McDowell, Jr. offered the Invocation.

### **PUBLIC INPUT RELATED TO AGENDA ITEMS**

No one appeared at this time.

### **APPROVAL OF MINUTES**

5. Council is asked to approve the October 18, 2016 and December 20, 2016 Meeting Minutes. **Approved**

### **CONSENT AGENDA ITEMS 6 THROUGH 18**

6. Council is asked to approve Contract Amendment #2 for Project WM4374; Columbia Canal Head Gates Repair Engineering Services, as requested by the Procurement and Contracts Department. Award to Kleinschmidt Associates at no cost to the City. This firm is located in Columbia, SC. **Approved**

*This Amendment is to work through differences between standard city contracts and contracts that involve Federal Emergency Management Agency (FEMA) reimbursement. There are no changes in funding or cost associated with these changes.*

7. Council is asked to approve Contract Amendment #2 for Project WM4348; Columbia Canal Embankment Repair Services, as requested by the Procurement and Contracts Department. Award to Michael Baker International, LLC at no cost to the City. This firm is located in Columbia, SC. **Approved**



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*This Amendment is to work through differences between standard city contracts and contracts that involve Federal Emergency Management Agency (FEMA) reimbursement. There are no changes in funding or cost associated with these changes.*

8. Council is asked to authorize the City Manager to execute an agreement between the City of Columbia and Telcos to accept funds in the amount of \$201,000 to be used exclusively to supplement the City's commitment associated with the construction of infrastructure at the Bull Street Development. **Approved**

9. Council is asked to approve the Annual Fleet Replacement Purchase of three (3) Dodge Ram 1500 Trucks for the Planning and Development Services Department, three (3) Chevrolet Equinox Vehicles for the Police Department and three (3) Ford Interceptor SUV Trucks for the Fire Department. Award to Butler Chrysler Jeep Dodge, LLC of Beaufort, SC, Love Chevrolet Company of Columbia, SC and Vic Bailey Ford, Inc. of Spartanburg, SC, using SC State Contracts in the total amount of \$231,434.52. **Approved**

*Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500 with the original budgeted amount of \$133,034.52; and Fire Administration-County - Auto, Trucks, Heavy Equipment Capital 2082301-658500 with the original budgeted amount of \$98,400.00.*

10. Council is asked to approve the Renewal of IFAS Software Maintenance Support, as requested by the Budget and Program Management Department. Award to Sungard Public Sector in the amount of \$184,223.04. This firm is located in Lake Mary, FL. **Approved**

*Funding Source: General Admin Information Tech- Maintenance and Service Contract, 6218950-638200. The original budgeted amount is \$184,223.04.*

11. Council is asked to approve the Owen's Field Park Inclusive Playground Design, Equipment and Installation Services, as requested by the Parks & Recreation Department. Award to Carolina Parks & Play, LLC in the amount of \$199,946.00. This vendor is located in Cary, NC. **Approved**

*Funding Source: Capital Projects: Owens Field Improvements -Rec/Phys Fitness Equip-Capital, 4039999-658900/PK006702-658900. The original budgeted amount is \$200,000.00.*

12. Council is asked to approve Roof Replacement Construction Services at Fire Stations #2, #6, #8, #9 and at the Taylor Street Garage, as requested by General Services. Award to Summers Roofing, Inc. in an amount not to exceed \$431,828.00. This firm is located in Alpharetta, GA. **Approved**

*Funding Source: Support Services-Roof Replacement-General Capital Project Cost for Fire Stations 2,6,8,9; 4039999-658650/CP080109-658650 (\$348,339) and Parking Improvement Project Control-*



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*Capital Project Cost for Taylor Street Garage; 5329999-658650/PG001132-658650 (\$83,489). The original budgeted amount is \$100,000.00.*

13. Council is asked to approve Project WM4385; Asphalt Replacement at the Intersection of Two Notch Road and Rabon Road, as requested by the Engineering Department. Award to AOS Specialty Contractors, Inc., in an amount not to exceed \$172,509.70. This firm is located in Lexington, SC. **Approved**

*Funding Source: Engineering-Paving and Asphalt Supplies-Construction Services Heavy, 5511706-623500. The original budgeted amount is \$568,000.00.*

14. Council is asked to approve Project WM4373; Columbia Canal West Filter Rehabilitation Services, as requested by the Utilities Operations Department. Award to Black & Veatch in an amount not to exceed \$112,000.00. This firm is located in Columbia, SC. **Approved**

*Funding Source: 5529999-WM4373-658650. This is a Mentor Protege Program Project. Howard Engineering, a Woman Owned Business Enterprise of Marietta, SC is the Protege and will provide electrical and instrumentation system design, construction phase services and material testing services at 20% (\$22,400.00) of the contract value. The original budgeted amount is \$115,000.00.*

15. Council is asked to approve Project WM4405; Richland Street Cave-in street and storm drain repairs, as requested by the Engineering Department. Award to Cherokee, Inc., a certified Local Business Enterprise, in the amount of \$310,475.00. This firm is located in Columbia, SC. **Approved**

*Funding Source: Water & Sewer Capital Projects-Capital Project Costs 5529999-658650. The original budgeted amount is \$362,200.00.*

16. Council is asked to approve Project WM3069; Water Distribution System Improvements at Homewood Terrace on Doris Drive, as requested by the Engineering Department. Award to Carolina Tap and Bore, Inc., in an amount not to exceed \$1,291,162.40. This firm is located in West Columbia, SC. **Approved**

*Funding Source: Water and Sewer Capital Projects, 5529999-658650/WM306901. This is a Mentor Protege Program Project. Northeast Backflow, Inc., a Woman Owned Business Enterprise of Lugoff, SC is the Protege and will provide services at 23% (\$300,000.00) of the contract value. Sub-consultant Fortiline of Lexington, SC will provide material services at 21% (\$275,000.00) of the contract value. The original budgeted amount is \$1,347,864.00.*

17. Resolution No.: R-2016-084 - Authorizing consumption of beer and wine only at the “St. Pat’s in Five Points Festival” and authorizing the City Manager and the Parks and Recreation Director to sign Park Rules for the St. Pat’s in Five Points Festival **Approved**



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18. Resolution No.: R-2017-007 - Authorizing consumption of beer and wine only within Boyd Plaza adjacent to the Columbia Museum of Art for Arts and Draughts on Friday, February 10, 2017 **Approved**

**PRESENTATIONS**

19. Recognition of the 2016 Employee of the Year - Mr. Robert Anderson, Director of Public Works **No Vote Required**

*Ms. Samantha Yager, Recycling Coordinator*

*Mr. Robert Anderson, Public Works Director introduced Ms. Samantha Yager, Recycling Coordinator as the City of Columbia 2016 Employee of the Year. Ms. Yager has exemplified herself not only in the Solid Waste Division, but she has also supported multiple departments and divisions and promoted a positive image of the City. Her accomplishments range from the successful implementation of the recycling program conversion from bins to roll carts to developing an education campaign.*

*City Manager Teresa Wilson presented Ms. Yager with a token of appreciation and Mayor Benjamin presented Ms. Yager with a plaque for being selected as the 2016 Employee of the Year.*

20. Municipal Bonds Proclamation - The Honorable Mayor Stephen K. Benjamin **Approved**
21. National Day of Racial Healing - The Honorable Mayor Stephen K. Benjamin **Approved**
22. Resolution No.: R-2017-006 - Approving the honorary naming of the intersection on the east side of the 4900 block of Main Street from Clarendon Street to Prescott Street to "Gamma Nu Omega Way" and the west side of the 4900 block of Main Street from Clarendon Street to Prescott Street to "Alpha Kappa Alpha Way" **Approved**

*Mrs. Ivadella Walters, Regional Financial Secretary for the the South Atlantic Region of Alpha Kappa Alpha Sorority, Incorporated*

23. Clemson Day Proclamation - The Honorable Mayor Stephen K. Benjamin **Approved**

**ORDINANCE - FIRST READING**

24. The Park- Phase 2: 1407 Beechfern Circle; TMS# 25815-02-23 **Approved on first reading**

*Ordinance No.: 2016-122 - Annexing 1407 Beechfern Circle, Richland County TMS# 25815-02-23*



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*Council District: 4*

*Proposal: Annex, assign interim Urban Edge Residential Large Lot (UER-2) Land Use Classification and interim zoning of PUD-R. The property is currently classified as Neighborhood (Medium Density) by Richland County and zoned PDD by Richland County.*

*Applicant: Sundiata K. Swinton*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

## **PUBLIC HEARING**

25. Comprehensive Plan Amendment - N/S Deerpark Drive, N/S Island View Circle, Jacobs Mill Pond Road; TMS# 28912-02-01, 28912-03-01, 28900-01-16 **Approved on first reading**

*Ordinance No.: 2016-119 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include N/S Deerpark Drive, N/S Island View Circle, and Jacobs Mill Pond Road, Richland County TMS# 28912-02-01, 28912-03-01, 28900-01-16 annexed by Ordinance No.: 2016-087 enacted October 18, 2016*

*Council District: 4*

*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*

*Applicant: Prime Development LLC, 1712 Woodcreek Farms Road, Elgin, SC 29045*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 06/06/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

*No one appeared in support of or in opposition to this matter.*

26. Comprehensive Plan Amendment - The Park: Phase 2: 509 Cordgrass Road, 521 Cordgrass Road, 531 Cordgrass Road, 1347 Beechfern Circle, 1361 Beechfern Circle, 1367 Beechfern Circle, 1378 Beechfern Circle, 1412 Beechfern Circle; TMS# 25815-02-06, 25815-02-09, 25815-02-13, 25815-02-15, 25815-02-17, 25815-02-18, 25815-01-11, 25815-01-05 **Approved on first reading**

*Ordinance No.: 2016-117 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 509 Cordgrass Road, 521 Cordgrass Road, 531 Cordgrass Road, 1347 Beechfern Circle, 1361 Beechfern Circle, 1367 Beechfern Circle, 1378 Beechfern Circle, and 1412 Beechfern Circle, Richland County TMS# 25815-02-06, 25815-02-09, 25815-02-13, 25815-02-15, 25815-02-17, 25815-02-18, 25815-01-11 and 25815-01-05 annexed by Ordinance No.: 2016-086 enacted October 18, 2016*

*Council District: 4*



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*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*

*Applicants: Lara M. Druffner, Thomas C. Druffner, Clarence P. Toland, Arleatha M. Toland, NVR, Inc., June M. Harper, June Marie Rodriquez, Andre L. Walker, Kristy M. Walker, Gopu Rajasekharan, Varsha Pankajakshan, Invested Properties, LLC, Michael J. L. Vantoooren*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

*No one appeared in support of or in opposition to this matter.*

27. Comprehensive Plan Amendment - The Park- Phase 2: 513 Cordgrass Road, 1379 Beechfern Circle, 1398 Beechfern Circle; TMS# 25815-02-07, 25815-02-20, 25815-01-07 **Approved on first reading**

*Ordinance No.: 2016-121 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 513 Cordgrass Road, 1379 Beechfern Circle, and 1398 Beechfern Circle, Richland County TMS# 25815-02-07, 25815-02-20 and 25815-01-07 annexed by Ordinance No.: 2016-101 enacted December 6, 2016*

*Council District: 4*

*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*

*Applicants: Martin J. Keaney, Susan C. Keaney, Asuncion Valentin, Juan Manuel Flores Moreno, Leticia Ceballos Godefroy*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

*No one appeared in support of or in opposition to this matter.*

28. Comprehensive Plan Amendment - The Park- Phase 3: 1286 Beechfern Circle, 1291 Beechfern Circle, 1335 Beechfern Circle, 1340 Beechfern Circle, 1341 Beechfern Circle, Detention Pond, 40 Foot Buffer, 1311 Beechfern Circle, 1292 Beechfern Circle (Open Area) TMS# 25815-01-30, 25815-02-34, 25815-02-27, 25815-01-21, 25815-02-26, 25815-01-20, 25815-01-19, 25815-05-06, 25815-02-31, 25815-01-29 **Approved on first reading**

*Ordinance No.: 2016-120 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1286 Beechfern Circle, 1291 Beechfern Circle, 1335 Beechfern Circle, 1340 Beechfern Circle, 1341 Beechfern Circle, Detention Pond, 40 Foot Buffer, 1311 Beechfern Circle, and 1292 Beechfern Circle (Open Area), Richland County TMS# 25815-01-30, 25815-02-34, 25815-02-27, 25815-01-21, 25815-02-26, 25815-01-20, 25815-01-19, 25815-05-06, 25815-02-31, and 25815-01-29 annexed by Ordinance No.: 2016-085 enacted October 18, 2016*



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*Council District: 4*

*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*

*Applicants: Carolyn Walden Baxley, Christian B. Baxley, Devang Mehta, Alicia Mehta, Omar Torres, Madisa Torres, Loren P. Romeus, Bettina L. Romeus, Elaina N. Miller, Lamont Miller, Two Parks LLC*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 05/02/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

*No one appeared in support of or in opposition to this matter.*

29. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - The Park- Phase 3: 1303 Beechfern Circle, 1308 Beechfern Circle, 1329 Beechfern Circle, 1334 Beechfern Circle TMS# 25815-02-32, 25815-01-26, 25815-02-28, 25815-01-22  
**Approved on first reading**

*Ordinance No.: 2016-118 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1303 Beechfern Circle, 1308 Beechfern Circle, 1329 Beechfern Circle, and 1334 Beechfern Circle, Richland County TMS# 25815-02-32, 25815-01-26, 25815-02-28, and 25815-01-22 annexed by Ordinance No.: 2016-100 enacted December 6, 2016*

*Council District: 4*

*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*

*Applicants: James Theodore Brown Jr., Shannon Louise Brown, Kedrick D. Brown, Curtina L. Brown, Andrea L. Kendrick, Herman L. Crawford Jr., Jonathan Ulven*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 05/02/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

*No one appeared in support of or in opposition to this matter.*

## **RESOLUTIONS**

30. Resolution No.: R-2017-010 - Establishing a Process for Adoption of an Updated City Flag Design **Approved**
31. Resolution No.: R-2017-012 - Providing for Notice of Public Hearing regarding the Kline Redevelopment Plan; Providing for Notice to All Taxing Districts Included in the Redevelopment District Described Therein; and Other Matters Relating Thereto **Deferred**





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32. Resolution No.: R-2017-016 - Approving the renaming of the Martin Luther King, Jr. Park Community Center to the "Durham E. Carter Community Center at Martin Luther King, Jr. Park" **Approved**

**OTHER MATTERS**

33. Council is asked to approve the Columbia Urban League 2016 Summer Work Experience Leadership Program Funding Request in an amount up to \$120,283.00. **Deferred**

**CONSIDERATION OF MATTERS DISCUSSED DURING THE WORK SESSION**

Endorse State Legislative Priorities, subject to supporting the Municipal Association of South Carolina's position on the business license tax. **Approved**

**APPOINTMENTS**

34. Council is asked to approve the appointment of one (1) individual to the Design/Development Review Commission. **Approved**

*Ms. Angi Fuller-Wildt was appointed to the Design Development Review Commission.*

35. Accommodations & Hospitality Tax Advisory Committees **Approved**

*Approved staff recommendations as presented.*

**CITY COUNCIL COMMITTEE REPORTS / REFERRALS**

**Motion to:** Rescind referral of the Healthy Vending Ordinance to the Administrative Policy Committee. **Adopted**

*The draft Healthy Vending Ordinance will be presented to City Council on February 7, 2017.*

**Motion to:** Appoint The Honorable Daniel J. Rickenmann to the Environment and Infrastructure Committee, the Technology Committee and as Chairman of the Public Safety Committee. **Adopted**

**ZONING PUBLIC HEARING**

36. Zoning Map & Text Amendment - 3127 Forest Drive and 3135 Forest Drive (p); TMS# 14001-04-40 And #14001-04-39 (p) **Approved on first reading**

*Council District: 3*



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*Proposal: Request to rezone the parcel from Planned Use Development, -Flood Protective Area where applicable (PUD-C, -FP where applicable) to Office and Institutional District, -Flood Protective Area where applicable (C-1, -FP where applicable)*

*Applicant: Carl Thompson*

*Staff Recommendation: Denial*

*PC Recommendation: 11/7/2016; Approval (4-1)*

*Mr. Mike Arnold*

*Mr. Scott Davis*

37. Annexation with Map Amendment - 1.06 acres NW/S Patton Circle; TMS# 09414-01-01(p) **Approved on first reading**

*Ordinance No.: 2017-005 - Annexing and Incorporating 1.06 acres N/W/S Patton Circle, Richland County TMS# 09414-01-01(p) into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 1*

*Proposal: Request to annex, assign land use classification of Urban Edge Residential - Large Lot (UER-2) and assign zoning of Development District, -Flood Protective Area (D-1, -FP). The property's land use is currently classified as Neighborhood (Medium Density) by Richland County and zoned as RU by Richland County.*

*Applicant: Crane Creek Development, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 12/5/2016; Approval (8-0)*

*No one appeared in support of or in opposition to this matter.*

38. Annexation with Map Amendment - 113 N. Shorecrest Drive; TMS# 16200-04-21 **Approved on first reading**

*Ordinance No.: 2016-123 - Annexing and Incorporating 113 N. Shorecrest Drive, Richland County TMS# 16200-04-21 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 3*

*Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of M-1 (Light Industrial District). The property's land use is currently classified as Economic Development Corridor by Richland County and zoned as M-1 by Richland County.*



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*Applicant: Shorecrest Road Columbia - Series C OF Jemmz Plus LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 11/7/2016; Approval (6-0)*

*No one appeared in support of or in opposition to this matter.*

39. Annexation with Map Amendment - 1500 Hallbrook Drive; TMS# 19100-02-06  
**Approved on first reading**

*Ordinance No.: 2016-124 - Annexing and Incorporating 1500 Hallbrook Drive, Richland County TMS# 19100-02-06 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 4*

*Proposal: Request to annex, assign land use classification of Urban Edge Residential-Small Lot (UER-1) and assign zoning of Single Family Residential District (RS-2). The property is currently classified as Neighborhood - Medium Density by Richland County and zoned as RS-MD by Richland County.*

*Applicant: Sandhills Academy*

*Staff Recommendation: Approval*

*PC Recommendation: 11/07/2016; Approval (6-0)*

*No one appeared in support of or in opposition to this matter.*

40. Resolution No.: R-2017-005 - Annex 3639 Broad River Road and 3701 Broad River Road, Richland County TMS #06110-02-04 and 06110-02-05 **Approved**

*No one appeared in support of or in opposition to this matter.*

41. Annexation with Map Amendment - 3639 Broad River Road and 3701 Broad River Road; TMS# 06110-02-05 and 06110-02-04 **Approved on first reading**

*Ordinance No.: 2016-125 - Annexing and Incorporating 3639 Broad River Road and 3701 Broad River Road, Richland County TMS# 06110-02-05 and 06110-02-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 1*

*Proposal: Request to annex, assign land use classification of Community Activity Corridor (AC-2) and assign zoning of C-1 (Office and Institutional District). The property is currently classified as Mixed Use Corridor by Richland County and zoned as General Commercial District (GC) by Richland County.*

*Applicant: City of Columbia*

*Staff Recommendation: Approval*



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*PC Recommendation: 11/7/2016; Approval (6-0)*

*No one appeared in support of or in opposition to this matter.*

42. Annexation with Map Amendment - 5800 Fairfield Road; TMS# 11708-05-18  
**Approved on first reading**

*Ordinance No.: 2017-006 - Annexing and Incorporating 5800 Fairfield Road, Richland County TMS# 11708-05-18, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 1*

*Proposal: Request to annex, assign land use classification of Community Activity Corridor (AC-2) and assign zoning of Neighborhood Commercial District (C-2). The property's land use is currently classified as Mixed Residential (High Density) by Richland County and zoned as GC by Richland County.*

*Applicant: Capital Bank Corporation*

*Staff Recommendation: Approval*

*PC Recommendation: 12/5/2016; Approval (8-0)*

*No one appeared in support of or in opposition to this matter.*

43. Zoning Map Amendment - 1000, 2000, 3000, and 4000 Pavilion Towers Circle and 5000 Thurmond Mall; TMS # 09011-15-01 **Approved on first reading**

*Council District: 2*

*Proposal: Request to rezone the parcel from PUD-R, -DD (Planned Unit Development- Residential District, - Design/Development Overlay District) to RG-3, -DD (Townhouse and High-Rise Residential District, - Design/Development Overlay District)*

*Applicant: Wes Lyles, Studio 2LR, Inc.*

*Staff Recommendation: Recommend*

*PC Recommendation: 12/5/2016; Approval (8-0)*

*No one appeared in support of or in opposition to this matter.*

44. Annexation with Map Amendment - 25.26 acres S/S Woodcreek Road formerly known as 140 Coopers Nursery Road; TMS# 28800-01-11 **Approved on first reading**

*Ordinance No.: 2017-004 - Annexing and Incorporating 25.26 acres SS Woodcreek Farms Road (140 Coopers Nursery Road), Richland County TMS# 28800-01-11 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 4*



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*Proposal: Request to annex, assign land use classification of Urban Edge Residential - Large Lot (UER-2) and assign zoning of Planned Unit Development - Residential District, -Flood Protective Area (PUD-R, -FP). The property's land use is currently classified as Neighborhood (Medium Density) by Richland County and zoned as PDD by Richland County.*

*Applicant: Woodcreek Development Partnership, Woodcreek Farms Homeowners Association*

*Staff Recommendation: Approval*

*PC Recommendation: 12/5/2016; Approval (8-0)*

*No one appeared in support of or in opposition to this matter.*

45. Annexation with Map Amendment - 3.91 acres S/S Jacobs Mill Pond Road; TMS# 28900-03-09 **Approved on first reading**

*Ordinance No.: 2017-007 - Annexing and Incorporating 3.91 acres S/S Jacobs Mill Pond Road, Richland County TMS# 28900-03-09, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 4*

*Proposal: Request to annex, assign land use classification of Urban Edge Residential - Large Lot (UER-2) and assign zoning of Planned Unit Development - Residential (PUD-R). The property's land use is currently classified as Neighborhood (Medium Density) by Richland County and zoned as PDD by Richland County.*

*Applicant: Beaver Lake Limited Partnership / Woodcreek Farms Homeowners Association*

*Staff Recommendation: Approval*

*PC Recommendation: 12/5/2016; Approval (8-0)*

*No one appeared in support of or in opposition to this matter.*

46. Zoning Map Amendment - N/S Deerpark Drive, N/S Island View Circle, Jacobs Mill Pond Road; TMS# 28912-02-01, 28912-03-01, 28900-01-16 **Approved on first reading**

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R, -FP (Planned Unit Development- Residential District, -Flood Protective Area)*

*Applicant: Prime Development LLC, 1712 Woodcreek Farms Road, Elgin, SC 29045*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 06/06/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*



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47. Zoning Map Amendment - The Park: Phase 2: 509 Cordgrass Road, 521 Cordgrass Road, 531 Cordgrass Road, 1347 Beechfern Circle, 1361 Beechfern Circle, 1367 Beechfern Circle, 1378 Beechfern Circle, 1412 Beechfern Circle; TMS# 25815-02-06, 25815-02-09, 25815-02-13, 25815-02-15, 25815-02-17, 25815-02-18, 25815-01-11, 25815-01-05  
**Approved on first reading**

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R (Planned Unit Development- Residential District)*

*Applicants: Lara M. Druffner, Thomas C. Druffner, Clarence P. Toland, Arleatha M. Toland, NVR, Inc., June M. Harper, June Marie Rodriguez, Andre L. Walker, Kristy M. Walker, Gopu Rajasekharan, Varsha Pankajakshan, Invested Properties, LLC, Michael J. L. Vantooren*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

48. Zoning Map Amendment - The Park- Phase 2: 513 Cordgrass Road, 1379 Beechfern Circle, 1398 Beechfern Circle; TMS# 25815-02-07, 25815-02-20, 25815-01-07  
**Approved on first reading**

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R (Planned Unit Development- Residential District)*

*Applicants: Martin J. Keaney, Susan C. Keaney, Asuncion Valentin, Juan Manuel Flores Moreno, Leticia Ceballos Godefroy*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (7-0)*

49. Zoning Map Amendment - The Park- Phase 3: 1286 Beechfern Circle, 1291 Beechfern Circle, 1335 Beechfern Circle, 1340 Beechfern Circle, 1341 Beechfern Circle, Dentention Pond, 40 Foot Buffer, 1311 Beechfern Circle, 1292 Beechfern Circle (Open Area) TMS# 25815-01-30, 25815-02-34, 25815-02-27, 25815-01-21, 25815-02-26, 25815-01-20, 25815-01-19, 25815-05-06, 25815-02-31, 25815-01-29  
**Approved on first reading**

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R (Planned Unit Development- Residential District)*



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*Applicants: Carolyn Walden Baxley, Christian B. Baxley, Devang Mehta, Alicia Mehta, Omar Torres, Madisa Torres, Loren P. Romeus, Bettina L. Romeus, Elaina N. Miller, Lamont Miller, Two Parks LLC*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 05/02/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (8-0)*

50. Zoning Map Amendment - The Park- Phase 3: 1303 Beechfern Circle, 1308 Beechfern Circle, 1329 Beechfern Circle, 1334 Beechfern Circle TMS# 25815-02-32, 25815-01-26, 25815-02-28, 25815-01-22 **Approved on first reading**

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R (Planned Unit Development- Residential District)*

*Applicants: James Theodore Brown Jr., Shannon Louise Brown, Keddrick D. Brown, Curtina L. Brown, Andrea L. Kendrick, Herman L. Crawford Jr., Jonathan Ulven*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approve*

*PC Recommendation: 05/02/16: Annex, Assign Interim Land Use and Interim Zoning, Approve (8-0)*

51. Text Amendment - Amend §17-55 to Modify the Definition of Public Dormitory **Deferred**

*Ordinance No.: 2017-001 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning & Land Development and Zoning, Article III Zoning, Division 1, Generally, Sec. 17-55 Definitions, Dormitory, public*

*Proposal: Amend §17-55 - to modify the definition of Public Dormitory.*

*Applicant: K. Brian Cook, Zoning Administrator, City of Columbia*

*Pertinent Section: Chapter 17, Article III, Division 1, Amend §17-55 - Definitions (Public Dormitory)*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 12/05/2016 (8-0)*

52. Text Amendment - Amend §17-345 (Reduction of Parking Requirements for Certain Uses) To Add Subsection (H) College and University Public Dormitories **Deferred**

*Ordinance No.: 2017-002 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III Zoning, Division 10, Off-Street Parking and Loading Facilities, Sec. 17-345 Reduction of parking requirements for certain uses to add (h) College or university public dormitories*



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*Proposal: Amend §17-345 (Reduction of parking requirements for certain uses) to add subsection (h) College and University Public Dormitories.*

*Applicant: K. Brian Cook, Zoning Administrator, City of Columbia*

*Pertinent Section: Chapter 17, Article III, Division 10, Amend §17-345 (Reduction of parking requirements for certain uses)*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 12/05/2016 (8-0)*

53. Text Amendment - Amend §17-258 (Table of Permitted Uses) to amend and clarify off-street parking requirements for public dormitories, fraternity, and sorority houses  
**Deferred**

*Ordinance No.: 2017-003 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning Land Development and Zoning Article W Zoning Division 8, District Descriptions, Use and Dimensional Regulations, Sec. 17-258 Table of permitted uses, SIC SIC 8811.4 Dormitories, public, SIC 8811 .5 Fraternity and sorority houses and SIC 8811.6 Dormitories, Private (Sec. 17-321)*

*Proposal: Amend §17-258 (Table of Permitted Uses) to amend and clarify off-street parking requirements for public dormitories, fraternity, and sorority houses.*

*Applicant: K. Brian Cook, Zoning Administrator, City of Columbia*

*Pertinent Section: Chapter 17, Article III, Division 8, Amend §17-258 (Table of Permitted Uses)*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 12/05/2016*

**APPEARANCE OF THE PUBLIC**

Dr. Germon Miller-Bey

Ms. Sabrina Jeffcoat

Mr. Rodrick Johnson

Respectfully submitted by:

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City Clerk