



**We Are Columbia**

**COLUMBIA CITY COUNCIL MEETING AGENDA  
TUESDAY, APRIL 4, 2017  
CITY HALL 1737 MAIN STREET**

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**The Columbia City Council will conduct a Work Session & Council Meeting at 2:00 p.m. in the Second Floor Conference Room and 6:00 p.m. in Council Chambers on Tuesday, April 4, 2017 at City Hall, 1737 Main Street, Columbia, SC 29201.**

The Honorable Mayor Stephen K. Benjamin  
The Honorable Sam Davis, District I ▪ The Honorable Tameika Isaac Devine, At-Large  
The Honorable Moe Baddourah, District III ▪ The Honorable Howard E. Duvall, Jr., At-Large  
The Honorable Edward H. McDowell, Jr., District II ▪ The Honorable Daniel J. Rickenmann, District IV

*Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.*

**WORK SESSION - 2:00 P.M.**

**ROLL CALL**

**INVOCATION**

**ADOPTION OF THE AGENDA**

**FISCAL YEAR 2017/2018 BUDGET WORKSHOP**

1. Water & Sewer Rate Study Follow-up - Mr. Robert Chambers, Financial and Utility Management Consultant for Black and Veatch Management Consulting, LLC
2. Storm Water Rate Study Follow-up - Mr. Robert Chambers, Financial and Utility Management Consultant for Black and Veatch Management Consulting, LLC
3. Parking Services Overview - Ms. Elle S. Matney, Parking Administrator
4. Fiscal Year 2017/2018 Proposed Budget - Water & Sewer, Storm Water, Parking & Special Revenues

**EXECUTIVE SESSION**

5. Receipt of legal advice related to matters covered by attorney-client privilege pursuant to §30-4-70(a)(2)

*Public Funds on Private Laterals*



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*Public Purpose Doctrine*

6. Receipt of legal advice related to a pending, threatened, or potential claim pursuant to §30-4-70(a)(2)

*S. Lyman Munson v. City of Columbia, David Hatcher, Ronnie Hingleton and Lisa Sumpter*

**COUNCIL MEETING - 6:00 P.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

**CONSENT AGENDA ITEMS 7 THROUGH 27**

7. Council is asked to approve a match funding request for the Greenway Esplanade Connector to the Riverfront Park Project, as requested by the Engineering Department. The City's match requirement is \$99,982.87.

*Funding Source: General Capital Projects 403999-658650 - This grant requires a 40% match from the City. The total TAP award is \$149,974.31. The total project cost is \$249,957.18.*

8. Council is asked to approve an Agreement for Project Management Services, as requested by the Budget & Program Management Office. Award to Advanced Automation Consulting in the amount of \$68,000.00. This vendor is located in Irmo, SC.

*Funding Source: Technology Replacement - Professional Services, 6218954-636600. The original budgeted amount is \$69,000.00.*

9. Council is asked to approve Project WM4406; Asphalt Road Repair at Newport Hall Lane, as requested by the Utility Operations Department. Award to North American Pipeline Management in the amount of \$150,150.00. This firm is located in Marietta, GA.

*Funding Source: Engineering General Services - Paving & Asphalt Supplies Maintenance & Repair; 5511706-623500. The original budgeted amount is \$316,500.00.*

*Brad Pace Construction, LLC a Small Business Enterprise of Lyman, SC will receive 24% (\$33,000) of the contract value for asphalt materials.*



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10. Council is asked to approve Heating, Ventilation and Air Conditioning Replacement Services at the Metro Wastewater Treatment Plant, as requested by the Utility Operations Department. Award to W.O. Blackstone Co. Inc., a certified Local Business Enterprise in the amount of \$72,071.00 with a 10% contingency for an amount not to exceed \$79,278.10. This vendor is located in Columbia, SC.

*Funding Source: Utilities Metro Wastewater Plant - Machinery & Equipment - Capital;5516208-658300. The original budgeted amount is \$85,800.00.*

11. Council is asked to Ratify an Emergency Purchase Order for Heating, Ventilation and Air Conditioning Replacement at 1800 Main Street, as requested by the Support Services Division. Award to Trane, Inc. in the amount of \$61,946.64. This vendor is located in West Columbia, SC.

*Funding Source: General Capital Projects – Capital Project Cost – HVAC 1800 Main Street – Capital Projects Cost; 4039999-658650/CP109102—658650. This purchase order was issued on March 9, 2017 to replace the HVAC system at 1800 Main Street. The original budgeted amount is \$63,000.00.*

12. Council is asked to approve Contract Amendment #1 for the Food Lion Pump Station Improvements, as requested by the Engineering Department. Award to Power Engineering Company, Inc., in the amount of \$108,989.00. This firm is located in West Columbia, SC.

*Funding Source: 5529999-SS732301-658650. The original budgeted amount is \$1,000,000.00. This is a Mentor Protégé Program Project. Palmetto Consulting Engineering Group, Inc. of Columbia, SC, is the Protégé and will provide assistance with the Gravity Design, Cost Estimating, Permitting and Construction Administration Services at \$21,797.80 (20%) of the amended contract amount.*

*The following subconsultants will provide additional assistance at \$14,580.00 (13.38%):*

*Associated E&S of Columbia, SC will provide surveying services at \$12,750.00 (11.70%) of the amended contract amount.*

*GS2 Engineering of Columbia, SC will provide soil boring services at \$1,830.00 (1.68%) of the amended contract amount.*

13. Council is asked to approve Contract Amendment #2 for the Sewer System Evaluation Study for Rocky Branch 01, as requested by the Engineering Department. Award to Brown and Caldwell, Inc., in the amount of \$288,360.00. This firm is located in Columbia, SC.



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*Funding Source: 5529999-SS728801-658650 Unforeseen & Miscellaneous Projects. This is a Mentor Protégé Program Project. 4D Engineering, located in Lexington, SC, is the Protégé and will provide assistance with sewer assessments, quality control of the data stemming from the field work, permits, site visits, and full time construction inspection services in the amount of \$142,080.80 (49.27%) of the amended contract amount.*

14. Council is asked to approve a Project for Sanitary Sewer Abandonment and Relocation along Greenlawn Drive, as requested by the Utility Operations Department. Award to Stutts and Williams, LLC, a certified Local Business Enterprise in the amount of \$171,655.00. This firm is located in Lexington, SC.

*Funding Source: 5529999-SS739401-658650. The original budgeted amount is \$125,785.00.*

15. Council is asked to approve the Purchase of a Street Sweeper for the Solid Waste Division, as requested by the Fleet Services Division. Award to Public Works Equipment and Supply, Inc., using the National Joint Power Alliance Contract in the amount of \$206,684.00. This vendor is located in Monroe, NC.

*Funding Source: Solid Waste Street Sweeping - Autos, Trucks, Heavy Equipment Capital; 5534408-658500. The original budgeted amount is \$207,000.00.*

16. Ordinance No.: 2016-025 - Authorizing the City Manager to execute a Fifth Amendment to Lease between the City of Columbia and Old Boy Properties, LLC for property consisting of 100± acres in Richland County, South Carolina being a portion of the property formerly owned by Columbia Venture, LLC and Sunday School, LLC

*First reading approval was given on April 19, 2016.*

17. Ordinance No.: 2017- 025 - Granting an encroachment to WHLR Columbia Fire House, LLC for installation and maintenance of a brick wall, patio, brick pavers, riser, handrails, landscaping and irrigation system within the right of way area of the 1000 block of Senate Street adjacent to 1001 Senate Street

18. Ordinance No.: 2017-026 - Authorizing the City Manager to execute a Contract of Sale, Deed and any other documents necessary to consummate the transfer of approximately 0.06 acres (2,485 sf), property addressed as 1418 Woodrow Street, Irmo, SC 29063 and being further identified as Lexington County TMS #001920-07-010 to Woodrow Street Properties, LLC



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*This is a vacant lot in the town of Irmo where a water tank used to be located. The property value was determined by an appraisal and bids were received for the property disposition; Woodrow Street Properties, LLC was the highest bidder.*

19. Ordinance No.: 2017-027 - Granting an encroachment to Lula Drake for placement and maintenance of seven (7) tables and fourteen (14) chairs within the tree zone and sidewalk right of way areas of the 1600 block of Main Street adjacent to 1635 Main Street for use by its patrons for outdoor dining during normal business hours of 11:00 a.m. until 12:00 a.m. Monday through Saturday
  
20. Comprehensive Plan Future Land Use Map Amendment - 5243 Forest Drive, 5307 & 5311 Forest Drive, 5417 Forest Drive and 5425 Forest Drive; TMS #16706-03-35, 16706-03-29, 16706-03-41 and 16706-03-20

*Ordinance No.: 2017-011 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 5243 Forest Drive, 5307 Forest Drive, 5311 Forest Drive, 5417 Forest Drive and 5425 Forest Drive; Richland County TMS# 16706-03-35, 16706-03-29, 16706-03-41 and 16706-03-20*

*City Council District: 4*

*Proposal: Request to amend Chapter 8.3 of The Columbia Plan 2018 – Future Land Use Map to assign a land use classification of Urban Edge Regional Activity Center (UEAC-2).*

*Applicant: City of Columbia*

*Staff Recommendation: Approval*

*PC Recommendation: 01/09/2017, Approval (9-0)*

21. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 821 Pepper Street, 831 Pepper Street and 835 Pepper Street & 819 Leesburg Road and 821 Leesburg Road, TMS# 16407-07-06 and 16407-08-04

*Ordinance No.: 2017-015 - Annexing and Incorporating 821 Pepper Street, 831 Pepper Street, 835 Pepper Street, 819 Leesburg Road and 821 Leesburg Road, Richland County TMS# 16407-07-06 and 16407-08-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 4*

*Proposal: Annex, assign land use classification of Industrial (IND) for TMS# 16407-07-06 and Community Activity Corridor (AC-2) for TMS# 16407-08-04, and assign zoning of M-1 for TMS# 16407-07-06 and C-3*



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*for TMS# 16407-08-04. The property is currently classified as Neighborhood-Medium Density by Richland County for both parcels and zoned M-1 by Richland County for TMS# 16407-07-06 and LI by Richland County for TMS# 16407-08-04.*

*Applicant: RDS Associates, LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 01/09/2017; Approval (9-0)*

22. **Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 24.138 acres N. of Sunbelt Boulevard also known as 115 Sunbelt Boulevard, TMS# 09409-01-03**

*Ordinance No.: 2017-019 - Annexing and Incorporating 24.7 38 acres N. of Sunbelt Boulevard also known as 115 Sunbelt Boulevard, Richland County TMS# 09409-01-03 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 1*

*Proposal: Request to annex, assign land use classification of Industrial (IND) and assign zoning of Light Industrial District, -Flood Protective Area (M-1, -FP). The property is currently classified as Neighborhood (Medium Density) by Richland County and zoned as CC-3 by Richland County.*

*Applicant: Columbia United FC DBA: South Carolina United FC*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 02/06/2017 (9-0)*

23. **Zoning Text Amendment - Amend §17-258 (Table of Permitted Uses) to amend and clarify off-street parking requirements for public dormitories, fraternity, and sorority houses**

*Ordinance No.: 2017-002 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III Zoning, Division 10, Off-Street Parking and Loading Facilities, Sec. 17-345 Reduction of parking requirements for certain uses to add (h) College or university public dormitories*

*Proposal: Amend §17-258 (Table of Permitted Uses) to amend and clarify off-street parking requirements for public dormitories, fraternity and sorority houses.*

*Applicant: K. Brian Cook, Zoning Administrator, City of Columbia*





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*Pertinent Section: Chapter 17, Article III, Division 8, Amend §17-258 (Table of Permitted Uses)*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 12/05/2016 (8-0)*

24. **Zoning Text Amendment - Amend §17-345 (Reduction of Parking Requirements for Certain Uses) To Add Subsection (H) College and University Public Dormitories**

*Ordinance No.: 2017-003 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning Article III, Zoning, Division 8, District Descriptions, Use and Dimensional Regulations, Sec. 17-258 Table of permitted uses, SIC 8811.4 Dormitories, public, SIC 8811 .5 Fraternity and sorority houses and SIC 8811.6 Dormitories, Private (Sec. 17-321)*

*Proposal: Amend §17-345 (Reduction of parking requirements for certain uses) to add subsection (h) College and University Public Dormitories.*

*Applicant: K. Brian Cook, Zoning Administrator, City of Columbia*

*Pertinent Section: Chapter 17, Article III, Division 10, Amend §17-345 (Reduction of parking requirements for certain uses)*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 12/05/2016 (8-0)*

25. **Zoning Text Amendment - Amend §17-55 to Modify the Definition of Public Dormitory**

*Ordinance No.: 2017-001 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning & Land Development and Zoning & Article III Zoning, Division 1, Generally, Sec. 17-55 Definitions, Dormitory, public*

*Proposal: Amend §17-55 – to modify the definition of Public Dormitory.*

*Applicant: K. Brian Cook, Zoning Administrator, City of Columbia*

*Pertinent Section: Chapter 17, Article III, Division 1, Amend §17-55 – Definitions (Public Dormitory)*

*Staff Recommendation: Approval*

*PC Recommendation: Approval, 12/05/2016 (8-0)*



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26. Resolution No.: R-2017-031 - Authorizing consumption of beer and wine beverages only at the Jam Room Music Festival in the 1400 block of Main Street, the eastern half block of the 1100 block of Hampton Street adjacent to Boyd Plaza, and Boyd Plaza on October 14, 2017
27. Resolution No.: R-2017-034 - Authorizing consumption of beer and wine only at the Indie Grits Sunday BBQ in the Cannon Parking Garage in the event of inclement weather on Sunday, April 23, 2017

**END CONSENT AGENDA**

**ZONING MATTERS - SECOND READING**

28. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 0.14 acres W/S Woodcreek Farms Road; TMS# 25815-01-01

*Ordinance No.: 2017-012 - Annexing and Incorporating 0.14 acres, W/S Woodcreek Farms Road, Richland County TMS# 25815-01-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District:4*

*Proposal: Request to annex, assign Urban Edge Residential Large Lot (UER-2) Land Use Classification and Planned Unit Development- Residential District (PUD-R) zoning. The property is currently classified as Neighborhood – Medium Density by Richland County and zoned as PDD by Richland County.*

*Applicant: The Park Homeowner's Association, Inc.*

*Staff Recommendation: Approval*

*PC Recommendation: 01/09/2017; Approval (9-0)*

29. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 0.19 acres S/S Buckthorn Court; TMS# 28906-02-03

*Ordinance No.: 2017-013 - Annexing and Incorporating 0.19 acres S/S Buckthorn Court, Richland County TMS# 28906-02-03 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 4*





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*Proposal: Request to annex, assign Urban Edge Residential Large Lot (UER-2) Land Use Classification and Planned Unit Development- Residential District (PUD-R) zoning. The property is currently classified as Neighborhood – Medium Density by Richland County and zoned as PDD by Richland County.*

*Applicant: Beaver Lake Limited Partnership; Woodcreek Farms Homeowners Association*

*Staff Recommendation: Approval*

*PC Recommendation: 01/09/2017; Approval (9-0)*

**30. Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment - 1.07 acres Red Bay Road; TMS# 28812-03-01**

*Ordinance No.: 2017-014 - Annexing and Incorporating 1.07 acres Redbay Road, Richland County TMS# 28812-03-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 4*

*Proposal: Request to annex, assign Urban Edge Residential Large Lot (UER-2) Land Use Classification and Planned Unit Development- Residential District (PUD-R) zoning. The property is currently classified as Neighborhood – Medium Density by Richland County and zoned as PDD by Richland County.*

*Applicant: Beaver Lake Limited Partnership; Woodcreek Farms Homeowners Association*

*Staff Recommendation: Approval*

*PC Recommendation: 01/09/2017; Approval (9-0)*

**31. Zoning Map Amendment - The Park- Phase 2: 1404 Beechfern Circle; TMS# 25815-01-06**

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R (Planned Unit Development- Residential District)*

*Applicant: David G. Thompson*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approval*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approval (7-0)*



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32. Zoning Map Amendment - The Park- Phase 2: 1407 Beechfern Circle; TMS# 25815-02-23

*Council District: 4*

*Proposal: Amend the Official Zoning Map of the City of Columbia to include the above property and confirm zoning of PUD-R (Planned Unit Development- Residential District)*

*Applicant: Sundiata K. Swinton*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approval*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approval (7-0)*

33. Comprehensive Plan Future Land Use Map Amendment - The Park- Phase 2: 1407 Beechfern Circle; TMS# 25815-02-23

*Ordinance No.: 2017-020 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1407 Beechfern Circle, Richland County TMS #25815-02-23, annexed by Ordinance No.: 2016-122 enacted February 7, 2017*

*Council District: 4*

*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*

*Applicant: Sundiata K. Swinton*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approval*

*PC Recommendation: 04/04/16: Annex, Assign Interim Land Use and Interim Zoning, Approval (7-0)*

34. Comprehensive Plan Future Land Use Map Amendment - The Park- Phase 2: 1404 Beechfern Circle; TMS# 25815-01-06

*Ordinance No.: 2017-010 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1404 Beechfern Circle, Richland County TMS #25815-01-06, annexed by Ordinance No.: 2016-115 enacted December 20, 2016*

*Council District: 4*

*Proposal: Amend Chapter 8.3 of The Columbia Plan 2018- Future Land Use Map to include the above property and confirm land use classification of Urban Edge Residential Large Lot (UER-2)*



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*Applicant: David G. Thompson*

*Staff Recommendation: Annex, Assign Interim Land Use and Interim Zoning, Approval*

*PC Recommendation: 04/04/16:Annex, Assign Interim Land Use and Interim Zoning, Approval (7-0)*

**PRESENTATIONS**

35. Recognition of Dr. Willie Harriford, Civil Rights Archivist - The Honorable Mayor Stephen K. Benjamin
36. Recognition of the Lower Richland High School Boys' Basketball Team as the 4A State Champions - The Honorable Mayor Stephen K. Benjamin
37. A Community For All Ages Proclamation - The Honorable Stephen K. Benjamin
38. National Community Development Week Proclamation - Ms. Gloria Saeed, Director of Community Development and Mr. Elliott Epps, Interim Executive Director of the Community Relations Council
39. "Bank On" Columbia Presentation and National Financial Literacy Month Proclamation - Mr. Ron King, Program Specialist for the Community Development Department
40. 2017 South Carolina Cornbread Festival - Ms. Sabrina Odom, Executive Director of the North Columbia Business Association

**ORDINANCES - FIRST READING**

41. Ordinance No.: 2017-030 - Granting an Easement to South Carolina Electric and Gas Company (SCE&G) along a portion of City-Owned Property identified as Richland County TMS#11501-01-14 (Columbia Commons Baseball Stadium) and 11501-01-13 (Gregg Street, Freed Drive and Boyce Street) for the Gregg Street Lighting Project; CF#250-419

**RESOLUTIONS**

42. Resolution No.: R-2017-036 - Release and Abandonment of a portion of existing fifteen (15') feet City of Columbia Water Easements for the University of South Carolina



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Football Operations Facility near Bluff Road and National Guard Road; Richland County  
TMS#11205-01-05 & TMS#11205-01-09A; CF#341-15, CF#178-04A & CF#328-03

43. Resolution No.: R-2017-037 - Creating the City of Columbia Food Policy Committee
44. Resolution No.: R-2017-040 Creating City of Columbia Quiet Zone Advisory Committee

**APPOINTMENTS**

45. Council is asked to approve the re-appointment/appointment of one (1) individual to the Columbia Museum of Art Commission.
46. Council is asked to approve the appointment one (1) individual to the Election Commission.
47. Council is asked to extend term dates for three members of the Midlands Authority For Conventions, Sports, & Tourism Board.
48. Council is asked to approve the re-appointment of two (2) individuals to the Planning Commission.

**OTHER MATTERS**

49. Council is asked to approve the Installation of a 4-way stop at the intersection of Roosevelt Street and Beaumont Avenue, as requested by the Traffic Engineering Division.

*The Police Department and the Fire Department have reviewed and approved the proposed location.*

50. Council is asked to approve the installation of an additional street light at 1615 Woodlake Drive and 1650 Kathwood Drive, as requested by the Traffic Engineering Division.

*The year-to-date total expenditure is \$3,526.92.*

51. Hospitality Tax Applications for Fiscal Year 2017/2018 - The Honorable Daniel J. Rickenmann **Addition**

**CONSIDERATION OF MATTERS DISCUSSED DURING THE WORK SESSION**

**CITY COUNCIL COMMITTEE REPORTS / REFERRALS**



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**APPEARANCE OF THE PUBLIC**